

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 4,00,00,000/- to CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS Orders -  
Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 134

Dated: 23-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.96, Finance (BG.I) Department dt.18-01-2014

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS is hereby issued a Budget Release Order for an amount of Rs.4,00,00,000/- (Rupees Four Crores) Plan from the BE provision 2013-14 [Rs.50.00 Lakhs B.E. Provision + Rs.350.00 Lakhs by way of re-appropriation] towards payment of L.A. bills under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Canals and Distributaries <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	4701-03-143-11-27-530-532	V	2,00,00	..	3,50,00	5,50,00	1,50,00	4,00,00	..
<b>Total</b>			<b>2,00,00</b>	<b>..</b>	<b>3,50,00</b>	<b>5,50,00</b>	<b>1,50,00</b>	<b>4,00,00</b>	<b>..</b>

The (**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin. (BG.I) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**